

STUDENT COUNCIL  
UNIVERSITY OF VIRGINIA

PETITION FOR RECOGNITION AS AN UNIVERSITY ORGANIZATION -  
ACADEMIC YEAR 1983-84

One copy of this form must be filled out in full before an organization can be officially recognized by Student Council. If you have any questions, please contact Steve Machiorlette, Student Council Vice President for Appropriations.

1. Name of organization: GAY STUDENT UNION
2. Mailing address of organization: P.O. BOX 3610  
UNIVERSITY STATION C'VILLE 22903
3. Telephone number of organization: 979 971-4942
4. Current membership (size): student 40 non-student 10  
TOTAL 50
5. Current officers (Name, Title, Address, Phone Number).  
Officers of the organization must be officially registered students of the University of Virginia. Please inform Student Council immediately of changes in this information.

PRES. CRISPIN HOTLINGS 411 BRANDON #75 979-7422

V. PRES. ROBERT BERRY 1180 OLD ENGBURG RD. 979-2568

TRES. MARSHALL GINN 1410 SADLER ST #2B 979-0791

SEC. DAVID DAVIS 473 LANBETH PL. 971-8434

6. Was your organization recognized by Student Council during the last preceeding academic year? YES  NO
7. Do you plan any publication that will be distributed to any-one other than the members of your organization?  
YES  NO

8. If YES, please explain: \_\_\_\_\_

9. Give a brief summary of other activities planned for the academic year: MEETINGS, DANCES, SPEAKERS,  
GAY AWARENESS WORK, HELPING

10. Is a copy of your constitution and by-laws on file in the Student Council offices? YES  NO . If not, please attach one (1) copy. (Student Council secretary has an undated list of those not fulfilling this requirement.)

11. Have any changes been made in your constitution or by-laws?  
YES \_\_\_\_\_ NO ✓. If so, please attach one (1) copy  
of such changes.

12. List any affiliations or connections with any organization,  
club or group not recognized by Student Council. ~~None~~  
PRISM COFFEE HOUSE / WESTMINSTER PRES. CHURCH - OFFICE SPACE

If your organization is affiliated with any state and/or  
national organization, please attach one copy each of  
the constitution of these state or national organizations.

13. Have you been allocated funds already for the 1983-84  
academic year? YES \_\_\_\_\_ NO ✓. If not, do you wish  
to apply for an allocation for 1983-84? YES \_\_\_\_\_ NO ✓

14. Will your group require an allocation for the 1984-85  
academic year? YES \_\_\_\_\_ NO ✓. If "yest," then you  
should sign the Agreement of Understanding which is found  
on page 6 of this packet.

15. Does your organization have a complete inventory of all  
equipment on file in the Student Council offices?  
YES \_\_\_\_\_ NO ✓. Are your officers aware of the  
regulations concerning equipment procedures? YES \_\_\_\_\_  
NO ✓. (Copy of the equipment regulations is attached.) N/A

16a. I have read and am familiar with the above rules and  
regulations of Student Council regarding recognized  
organizations. My organization does not discriminate  
against persons on the basis of race, color, creed,  
national origin, sexual preference or sex. Additionally,  
my organization does not have arbitrary membership re-  
strictions. Moreover, the purposes and activities of  
my organization are not in violation of any state law,  
federal laws or University policies. Neither are the  
goals of my organization disruptive of the normal edu-  
cational process of the University.

C. J. Huff  
(Must be signed by one of the  
officers listed above)

16b. I have read and am familiar with the above rules and re-  
gulations of Student Council regarding recognized  
organizations. My organization is aware of the exemption  
of social fraternities and sororities under Title IX  
of the Education Amendment of 1972, prohibiting dis-  
crimination by sex. Moreover, the purposes and activities  
of my organization are not in violation of any state law,  
federal laws or University policies. Neither are the  
goals of my organization disruptive of the normal edu-  
cational process of the University.

C. J. Huff  
(Must be signed by one of the  
officers listed above)